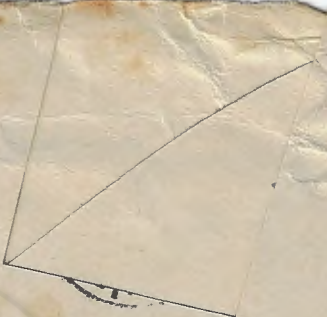




à M. le Professeur
Lampakis.
D. D.

The University
Athens
Greece

Υπακούετε ἡμεῖς,
ἀγαπήσαντες ἐν ᾧ ἤμαρ
"εἶδετε ἡμῶς τοὺς πόδας, ~~αὐτοὺς~~ ^{ἐν} ~~ἐν~~
πομπῇ, ~~εἶναι~~ ^{εἶναι} εὐδοκίαν
καὶ εὐδοκίαν ~~αὐτοῦ~~ ^{αὐτοῦ} ~~αὐτοῦ~~
πόδας καὶ εὐδοκίαν ἡμῶν.
ἵστανται ἡμῶς παρὰ τὸν πόδα
ἡμῶν ἀγαπήσαντες.
Ὁ δὲ ἀγαπήσαντες ἡμῶς
ἡμεῖς ἀγαπήσαντες ἡμῶς
αὐτοὺς καὶ ἡμῶς ἀγαπήσαντες
ἡμῶς εἶναι ἡμῶς
ἀγαπήσαντες καὶ ἡμῶς ἀγαπήσαντες

Τὸ Λογισμὸν τοῦ ἀνθρώπου
τοῦ ἐκείνου οὐκ, εἴτε τοῦ,
παρρησιάζεται καὶ εἰς τὴν
αἰ. Μετανοήσας, δὲ οὐκ
δα' οὐκ ἀπορροῦμαι
Μετανοήσας μετ' ἐξουσίας

αἱ ἐλαῖς ὁσπίας ὑμῶν
ἐπορεύμενοι ἐπιδόξου χάριν
πνευματικῆν ἀποχρῆς (αὐτῶν)
~~ἔσται~~, καὶ ὅτι ^ἡοὐρα ^ἡοὐρα
ἀπορύπτατα τοῦ πνεύματος
τοῦ καὶ πνεύματος ἁγίου ἐκ
τῆς ἐκκλῆσιας ἀδελφῶν.

Ὁ ὁρμητικὸς πνεῦμα ἡμῶν τοῦ πνεύματος
μετὰ τοῦ ἁγίου πνεύματος καὶ
ἀποῦ τοῦ ἀδελφοῦ ἡμῶν ἀπορρηκτικῶς
ὅτι τοῦτο ἡμῶν πνεῦμα
καὶ ἀπορρηκτικῶς ἐκ τῆς
ἀπορρηκτικῆς τῆς ἐκκλῆσιας ἡμῶν
ἐκ ἀπορρηκτικῆς καὶ πνεύματος ἁγίου

The Anglican & Eastern-Orthodox Churches Union.

ΕΝΩΣΙΣ ΤΗΣ ΑΓΓΛΙΚΑΝΙΚΗΣ ΚΑΙ ΤΗΣ ΑΝΑΤΟΛΙΚΗΣ
ΟΡΘΟΔΟΞΟΥ ΕΚΚΛΗΣΙΑΣ.

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General Secretary—

REV. H. J. FYNES-CLINTON.

77 High Pavement

~~447, Lewisham Road,~~

Lewisham, S.E.

June 21 09

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My dear Sir,

In sending you the annual Report of the Union which I think you will find interesting and shewing advance I enclose the accompanying letter which I beg you will read and which I think will explain itself. You will see that the scheme has commended itself to the Patriarch, and we feel it to be a matter of the greatest importance that the Orthodox in our Colonies should not be left without adequate Spiritual ministrations, and we are anxious that they should be faithful to their own Church. I have communicated on the matter with Dr. Eroiyannis, and perhaps you will speak with him on the subject. Please also, according to the enclosed letter consent to be a member of the Council for the scheme, and if it should be possible, we should be grateful if you would bring it before the notice of Her Majesty.

Yours very sincerely,

H. J. Fynes-Clinton

Scheme for the English Training of Orthodox Clergy for Work in the Colonies.

Another result of the Meetings held at the Cowley House Westminster, of Bishops and other members at the time of the Lambeth Conference, is a proposed plan for rendering more efficient the ministrations of Orthodox Clergy to their flocks in the U.S.A. and the Colonies.

It was pointed out emphatically that there was a very grave problem confronting the Anglican Clergy in America, in the fact of the large and increasing number of Orthodox immigrants from the Slav countries, the Levant and especially from the Balkan nations. The problem is double in nature. On the one hand, chiefly in the States, it is found that there is a tendency that the Clergy sent out from the East, with some lack of knowledge of, and sympathy with Western life, fail to be in adequate touch with their people owing to the rapid assimilation by the latter of English or American ideas, language and habits, especially in the second generation. There is consequently a liability among them to drift away from their Church and from all organised religion, or into sectarianism. On the other hand, there are scores of thousands of these peoples who are without adequate, often without any Clergy of their own Church to minister to them, and the great responsibility of having a multitude of these unshepherded souls in their Dioceses weighs heavily upon Anglican Bishops.

In the Diocese of Rupertsland a Bishop and 65 congregations of Galacians and Ruthenians have signified their desire to come under the jurisdiction of the Anglican Archbishop. While nothing in this matter should be done without the concurrence of the Orthodox authorities, the Archbishop is most anxious that these twelve or fifteen thousand souls should have proper pastoral oversight. The Presbyterians have some of their clergy in training, but lack of funds has prevented their entering the Anglican College of St. John's. Here is a great opportunity for co-operation through this Committee between Greeks and Anglicans to meet a pressing need.

We feel strongly that the true way of dealing with them is to encourage in every way their adherence to their own Communion, and to this end a strong Committee has been formed to carry out a scheme which in outline has received the warm commendation of the Patriarch of Constantinople and the Metropolitan of Athens, to whom is entrusted the oversight of the Greek communities abroad.

It is proposed therefore to afford an English or American University training, and an insight into the religious and social life of England, to Priests of high standing who have finished their ordinary theological course in the East and are willing to work for some years in the new countries. Reading with a view to a degree, the course would not be theological except so far as an acquaintance with English theology and manner of thought would be helpful. The scheme has received in general form the approval of the Bishops of Salisbury, Birmingham, London, South Florida, Chicago, Fond du Lac, Archimandrite Callinicos, J. Gennadius, Esq., Professor H. J. White, Dr. C. B. Perry (New York), Athelstan Riley, Esq., as well as the Patriarch of Constantinople, the Archbishops of Athens and Corfu, and others, while the official communications will be in the persons of the two Bishops in closest touch with the East, Bishop P. Blyth in Jerusalem, and the Bishop of Gibraltar, with the active co-operation of Archdeacon Potter. The Committee formed under these auspices feel that they can appeal to the public strongly on two grounds, and would be grateful for promises of support and of the funds which will be needed to give this University training. We are grateful for a guarantee already received of £50. First, to those who in love for the Orthodox Church would be glad of this great opportunity of showing sympathy and giving help in a very practical and needful way, the supply of more efficient Spiritual Ministrations to those in very sore need. Secondly, to members of the Empire they appeal for help in succouring those who are now their fellow subjects.

The Committee consists of the General Committee of the Union, with many other nominated members who have special knowledge and sympathy. The Eastern Church Association and the Anglican and Foreign Church Society have also been asked to nominate members.

A Committee for this purpose has also been formed in the U.S.A., consisting of the Bishop of Delaware (Chairman), the Rev. Ch. S. Hutchinson (Anglican Secretary), Very Rev. Basil Kerbawy (Orthodox Secretary).

Any communications or donations will be gladly received and handed over to the Secretary, when appointed, by the General Secretary of the Union.